

**KEAWALA'I  
CONGREGATIONAL CHURCH**

**United Church of Christ (USA)**



**May 5, 2024**  
**Sixth Sunday of Easter—Communion Sunday**  
*Friends*

**Keawala'i Church was founded in 1832**  
**Mākena, Maui, Hawai'i**

**5300 Mākena Road**  
**Mākena, Maui, HI 96753**  
**(808) 879-5557**

**Email: [keawalaichurch@gmail.com](mailto:keawalaichurch@gmail.com)**  
**Website: [www.keawalai.org](http://www.keawalai.org)**

**KA HAIPULE 'ANA**  
The Worship Service

May 5, 2024

10:00 a.m.

**Sixth Sunday of Easter — Communion Sunday**

**\* Please stand either in body or spirit.**

**KA HIMENI**

Gathering Music

*(Text provided for reflection)*

flutist & pianist

*Down by the Riverside*

Going to lay down my sword and shield  
Down by the riverside (Repeat 3X)  
Going to lay down my sword and shield  
Down by the riverside, Down by the riverside

CHORUS: I ain't going to grieve, my Lord, no more (repeat 6 X)

Verse: Going to lay down my burden

Verse: Going to meet my Loving Jesus

**NĀ HO'OLAHA**

Introduction and Announcements

Pastor

**KA WEHE 'ANA**

The Prelude

*(Text provided for reflection)*

flutist & pianist

*Blessed Assurance*

(Tune: ASSURANCE)

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!  
Heir of salvation, purchase of God, born of the spirit,  
washed in Christ's blood.

This is my story, this is my song, praising my Savior all the day long;

This is my story, this is my song, praising my Savior all the day long.

**KA PELE**

Ringling of the Bell

Thom. Probst

**\*KA PŪ'OLE'OLE**

Blowing of the Conch

Cameron Keys

**HŌ`Ā I NĀ IHOIHO**

Lighting of the Candles

**\*KA HĪMENI HO‘OMAIKA‘I ‘ANA**

“Hawai‘i Aloha”

Processional Hymn

*E hau – ‘o – li e nā ‘ō – pi – o o Ha – wai – ‘i ne – i*  
(Hawai‘i’s youth now raise your voices, O Hawai‘i)

*‘O – li e! ‘O – li e!*  
(This glad day! This glad day!)

*Mai nā a – he – a – he ma – ka – ni e – pa mai nei,*  
(While the gentle winds are wafted o’er God’s blue sea,)

*Mau ke a – lo – ha no Ha – wai – ‘i.*  
(I will sing of our Hawai‘i.)

*Mau ke a – lo – ha no Ha – wai – ‘i.*  
(I will sing of our Hawai‘i.)

**\*KA PULE‘ANA**

Pastor

Opening Prayer

**\*KE KĀHEA O KA HAIPULE ‘ANA**

Pastor / Liturgist

The Call to Worship

(Psalm 98: 4,5,6,7)

**People:** *E kāhea ‘oli‘oli aku iā Iēhova, e ka honua a pau;*  
*E ho‘ōho aku ‘oukou, a e hau‘oli, a me ka ho‘ole‘a akuho‘i.*

**Liturgist:** Shout joyfully to the Lord, all the earth;  
Break forth and sing for joy and sing praises.

**People:** *E ho‘ole‘a aku ‘oukou iā Iēhova ma ka mea kani,*  
*A ma ka mea kani a me ka leo o ka hīmeni.*

**Liturgist:** Sing praises to the Lord with the lyre,  
With the lyre and the sound of melody.

**People:** *Ma nā pū a ma ka leo o nā pepeiaohao,*  
*E ho‘ōho ‘oli‘oli ‘oukou i mua o ke Ali‘i, ‘o Iēhova ho‘i.*

**Liturgist:** With trumpets and the sound of the horn  
Shout joyfully before the King, the Lord.

**People:** *E halulu mai ho‘i ka moana, a me kona mea e piha ai*  
*‘O kēia ao kekahi, a me ka po‘e e noho lā ma loko.*

**Liturgist:** Let the sea roar and all it contains,  
The world and those who dwell in it.

**\*‘ŌLELO MIKIONA**  
Mission Statement

Congregation led by Liturgist

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau kūpuna  
i kūpa ‘a ma hope o ke aloha o ke Akua  
mai kekahi hanauna a kekahi hanauna aku.  
‘O mākou nō nā haumāna a Iesū Kristo,  
e heahea akula me ke aloha i nā lāhui a pau i ko mākou ‘ohana.  
Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i  
ma o ka pilina ‘uhane o ke kaiāulu ākea,  
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano  
me ka mo ‘omeheu Hawai ‘i.*

Keawala‘i Congregational Church founded by our *kūpuna*  
is committed to sharing God’s *aloha* from generation to generation.

*As haumāna* of Jesus Christ

we welcome all, love all, and accept all into our *‘ohana*.

Keawala‘i ministers to all  
through the spiritual gifts we share as a diverse community  
uniting our Christian faith and Hawaiian heritage.

***NĀ LEO A ME NĀ HIHI‘O***  
Voices and Visions

Linda Somera

***KONO I KA HAUMANA***  
Invitation to Discipleship

Pastor

**\*KA PULE A KA HAKU**  
The Lord's Prayer

Congregation  
*Nā Hīmeni O Ka 'Ekalesia, #187*  
(In Hawaiian & English)

*E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.*  
Our Father which art in heaven, hallowed be Thy Name.

*E hiki mai kou aupuni;*  
Thy kingdom come;

*e mālama 'ia kou makemake ma ka honua nei,*  
Thy will be done on earth,

*e like me ia i mālama 'ia ma ka lani la.*  
as it is in heaven.

*E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no kēia lā;*  
Give us this day our daily bread;

*E kala mai ho'i iā mākou i ka mākou lawehala 'ana,*  
And forgive us our debts,

*me mākou e kala nei i ka po'e i lawehala i ka mākou.*  
As we forgive our debtors.

*Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai;*  
And lead us not into temptation;

*E ho'opakele no na'e iā mākou i ka 'ino; no ka mea, nou ke aupuni,*  
But deliver us from evil; for thine is the kingdom.

*A me ka mana, a me ka ho'onani 'ia, a mau loa aku.*  
And the power, and the glory, forever.

*'Amene, 'Amene.*  
Amen.

***KA HELUHELU HA'AWINA – KA UOHA HOU***

Liturgist

Scripture Reading (NRSV)

**Acts 10:44-48**

**44** While Peter was still speaking, the Holy Spirit fell upon all who heard the word. **45** The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the gentiles, **46** for they heard them speaking in tongues and extolling God. Then Peter said, **47** “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” **48** So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

**John 15:9-17**

**9** As the Father has loved me, so I have loved you; abide in my love. **10** If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. **11** I have said these things to you so that my joy may be in you and that your joy may be complete.

**12** “This is my commandment, that you love one another as I have loved you. **13** No one has greater love than this, to lay down one’s life for one’s friends. **14** You are my friends if you do what I command you. **15** I do not call you servants any longer, because the servant does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. **16** You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. **17** I am giving you these commands so that you may love one another.

**Contemporary Witness**— Liturgist

In the 17th century, a small band of pilgrims took shelter in Holland to escape persecution in England. Their pastor in Holland was John Robinson. When the pilgrims set sail for America, Robinson blessed them and sent them on their way with these words, "God hath yet more truth and more light to break forth from God's word." In that spirit, the United Church of Christ appropriated the words of comedian Gracie Allen, who said, "Never put a period where God has put a comma," and the Still Speaking God campaign was launched in our denomination. Hence, the inclusion of this Contemporary Witness.

"For Jesus to call his disciples friends means, above all, that believers are drawn into a chain of love, into the intimacy and oneness that characterizes Jesus' own relationship with his heavenly Father.... By loving one another, in obedience to Jesus' command, disciples become channels of the divine love that is God's gift to the whole world in Christ." ~ *Frances Taylor Gench*

"*He aikāne, he pūnana na ke onaona.*" ("A friend, a nest of fragrance" or "sweet indeed is a good friend." ~ *Hawaiian Proverb*)

"*He hale kipa no la ho'i ko ke kōlea ha'iha'i 'e 'ia na iwi.*" ("The house of a plover might have been that of a friend if one hadn't broken his bones" or "A stranger might have been a friend if he hadn't been treated so shamefully"). ~ *Hawaiian Proverb*)

Liturgist: The Word of God for the people of God

**People: Thanks be to God.**

**\*KA HĪMENI**                      *They'll Know We Are Christians By Our Love*  
Glory to God #300                      see insert

**KA HA'I 'ŌLELO**                      Pastor  
The Message                      *Friends*

**KA HUA O KAMANA'O'I'O**                      Congregation led by Liturgist  
The Statement of Faith                      (*see page 11*)

**NĀ HAPA 'UMI A ME NĀ LŪLŪ**                      flutist & pianist  
Tithes and Offerings                      *Peace in Our Hearts*

*Please note that we now offer a QR code for access to our online giving platform (see page 9 in the bulletin).*

**\*KA MELE HO'OMAIKA'I**  
The Doxology

Ho'o – na – ni i ka Ma – ku – a mau,  
Ke Kei – ki me ka 'U – ha – ne nō,  
Ke Aku – a mau ho'o – mai – ka'i pū,  
Ko kē – ia ao, ko kē – lā ao. Ā – mene

**\*KA PULE HO‘OLA‘A ‘ANA**  
Prayer of Dedication

Pastor

**\*KA HIMENI**  
Nā Himeni #182

*Ka Haku Aloha E*  
*(Break Thou the Bread of Life)*

**‘AHA ‘AINA PELENA**  
Communion

Pastor

Words of Invitation  
Words of Institution  
Prayer of Consecration  
Sharing of the Bread and the Cup

**NĀ HIMENI**  
Hymns

*Jesus is Here Right Now* - NCH #348 (during distribution of the Bread)  
*Sweet, Sweet Spirit* - NCH #293 (during distribution of the Cup)

Prayer of Thanksgiving  
Communal Benediction

**KA HĪMENI**  
Nā Himeni #32

*Kei Ka Hoa O Iesu La*  
*(What a Friend We Have in Jesus)*

**\*KA PULE HO‘OKU‘U**  
Commission and Benediction

Pastor

**KA HO‘OPAU ‘ANA**  
The Postlude  
(Text provided for reflection)

pianist  
*Let There Be Peace on Earth*  
*(Tune: WORLD PEACE)*

**Let there be Peace on earth, and let it begin with me.**  
**Let there be Peace on earth, the peace that was meant to be.**  
**With God, our Creator, we are family.**  
**Let us walk with each other in perfect harmony.**  
**Let Peace begin with me – let this be the moment now.**  
**With every step I take, let this be my silent vow:**  
**To take each moment, and live each moment in Peace, eternally.**  
**Let there be Peace on earth, and let it begin with me.**



***NĀ ALAKA'I***  
(Leadership)

<b><i>KAHU</i></b> (Pastor)	Rev. Gary Percesepe
<b><i>HELUHELU</i></b> (Liturgist)	Alex Butler
<b><i>HO'OKANI PIANO</i></b> (Pianist)	Louise Lambert
<b><i>HO'OKANI 'OHE</i></b> (Flutist)	Patty Pearce
<b><i>KĀ PŪ'OLE'OLE</i></b> (Conch Blower)	Cameron Keys
<b><i>ALAKA'I PAPA HIMENI</i></b> (Choir Director)	Cameron Keys
<b><i>NĀ ALOHA AKU</i></b> (Greeters)	Deacons
<b><i>NĀ KIAKONA</i></b> (Deacons)	Bob Brem, Alex Butler, Karen Nelson, Sue Nygren, Cindy Mead, Victoria Smith, Jackie Strahn, John Whittemore, Earlene Cummings, <i>Emeritus</i>
<b><i>KAKO'O</i></b> (Helper)	Tony Alleyne, Video

**QR code if you choose to donate  
to Keawala'i electronically**



## **Calendar**

**Sun. - May 5** - 11:15 a.m. - Board of Trustees

**Sun. - May 5** - 6:20p.m.- Sunset Meditation at the Sea Wall

**Wed. - May 8** - 3:00p.m. - Outreach Committee

**Sat. - May 18** - 12:30p.m.- Kupono Music Studio recitals

**Sun. - May 19** - 11:15 a.m. - Board of Deacons

**Mon. - May 20** - 7:00p.m. - Maui Classical Music Festival Concert

**Tues. - May 21** - 10:00 a.m. - Book Club

### **Sunset Meditation with Rev. Gary Percesepe**

Sunset Meditation resumes this Sunday, May 5, at 6:20 pm. Our theme this week will be "Centering Prayer." Centering prayer is a simple practice of focusing on a word of one or two syllables, such as Love, Yes, Listen, Peace, Mercy, Let Go, Trust, Thank You, and so forth. If you have difficulty sitting still and find your head buzzing with ideas and mental activity, this is normal! We will learn the "four r's of Centering Prayer: Resist no thought, Retain no thought. React to no thought. Return ever so gently to the centering word you have chosen. Centering prayer is simply consenting to God's presence in our lives, and listening deeply to what the Holy Spirit may be wishing to say to us.

Many have been longing for a deeper, richer spiritual life. Centering Prayer and Sunset meditation may be for you! We will observe Sunset meditation on the first Sunday of every month.

Pastor Gary will be at the sea wall at our church, and the event will be live on the church Facebook page, which you can access from our website, or, if you already follow us on Facebook, by visting this link <https://www.facebook.com/groups/keawalai/>

Join us for Sunset Meditation this Sunday evening at 6:20 pm.

***KA HUA O KA MANA‘O‘I‘O***  
**STATEMENT OF FAITH**

We believe in you, O God, Eternal Spirit,  
God of our Savior Jesus Christ and our God,  
and to your deeds we testify:

You call the worlds into being,  
create persons in your own image,  
and set before each one the ways of life and death.

You seek in holy love to save all people  
from aimlessness and sin.

You judge people and nations by your righteous will  
declared through prophets and apostles.

In Jesus Christ, the man of Nazareth,  
our crucified and risen Savior,  
you have come to us  
and shared our common lot,  
conquering sin and death  
and reconciling the world to yourself.

You bestow upon us your Holy Spirit,  
creating and renewing the church of Jesus Christ,  
binding in covenant faithful people  
of all ages, tongues, and races.

You call us into your church  
to accept the cost and joy of discipleship,  
to be your servants in the service of others,  
to proclaim the gospel to all the world  
and resist the powers of evil,  
to share in Christ’s baptism and eat at his table,  
to join him in his passion and victory.

You promise to all who trust you  
forgiveness of sins and fullness of grace,  
courage in the struggle for justice and peace,  
your presence in trial and rejoicing,  
and eternal life in your realm which has no end.

Blessing and honor, glory and power be unto you. Amen.

## Readings for May 2024

5th	Acts 10:44-48 Psalm 98 1 John 5:1-6 John 15:9-17
12th	Acts 1:15-17, 21-26 Psalm 1 1 John 5:9-13 John 17:6-19

### From the family of Keawala 'i Laakea Tihada-Kaonohi, baptized here on April 28th:

“We all had a wonderful and very rewarding experience that day at the church. It meant a lot to us that Keawala 'i was baptized in the church that she was named after connecting our 'ohana with the wonderful congregation and deep history of the church. We hope to see you soon.  
*Mahalo and aloha!*”

*Down by the Riverside, Public Domain*

*Blessed Assurance, NCH #473, Fanny Crosby, 1873; alt. Tune: ASSURANCE, Phoebe P. Knapp, 1873*

*They'll Know We Are Christians By Our Love, Glory to God # 300, Text and Music: Peter Scholtes, 1966; Text and Music © 1966 F.E.L. Publications, assigned 1991 to The Lorenz Corp.*

*Jesus is Here Right Now, NCH #348, Leon C. Roberts, 1986*

*Sweet, Sweet Spirit, NCH #293, Doris Akers; Copyright ©1962 Manna Music, Ltd. Used by permission  
Peace in Our Hearts, Louise Lambert, ©1985*

*Hawaii Aloha, NHE #135, Laiana (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907*

*Ho'onani I Ka Makua Mau (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.*

*Ke Aloha A Ke Akua (The Queen's Prayer), NHE #186, Queen Lili'uokalani, 1917; Tune: LILI'UOKALANI, Queen Lili'uokalani, 1917.*

*Ka Pule A Ka Haku (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. Laiana (Lorenzo Lyons), 1886; Gregorian Chant.  
Let there Be Peace on Earth, Community of Christ Sings #307, words/music by Sy Miller and Jill Jackson, alt., 1955 renewed 1983, Jan-Lee Music.*

*Tune: WORLD PEACE, OneLicense #50630.*

*The Lord's Prayer, from Matthew 6:9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.*

*Jesus Loves Me, Public Domain, Anna B. Warner, 1860; Tune: JESUS LOVES ME, William B. Bradbury, 1862, this arrangement by Danette Kong, 2022.*

*The New Century Hymnal ©1995, Pilgrim Press, Hope Publishing Co., Carol Stream IL (NCH), All rights reserved.*

*Glory to God Hymnal ©2013 Westminster John Knox Press, Louisville, Kentucky*

*Some selections reprinted with permission under ONE LICENSE, License #A-735715.*

*Selections copyrighted through CCLI are for use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com.  
CCLI License #B 21620460 and B #21620477.*

*Nā Hīmeni O Ka 'Ekalesia ©1995, the Hawai'i Conference, United Church of Christ, Honolulu. Printed in Ann Arbor, MI.  
Reprinted with permission from the Hawai'i Conference of the United Church of Christ.*

*Nā Hīmeni Haipule Hawaii ©1972, Sesquicentennial Edition, the Hawai'i Conference, United Church of Christ, Honolulu, HI.  
Reprinted with permission from the Hawai'i Conference of the United Church of Christ.*

# We Are One in the Spirit 300

## They'll Know We Are Christians by Our Love

Capo 1: (Em)

(Bm)

(Em)

Fm

Cm

Fm



1 We are one in the Spir - it; we are one in the Lord;  
 2 We will walk with each oth - er; we will walk hand in hand;  
 3 We will work with each oth - er; we will work side by side;  
 4 All praise to the Fa - ther, from whom all things come,

(Am)

(Em)

B<sup>b</sup>m

Fm



we are one in the Spir - it; we are one in the Lord,  
 we will walk with each oth - er; we will walk hand in hand,  
 we will work with each oth - er; we will work side by side,  
 and all praise to Christ Je - sus, God's on - ly Son,

(Am)

(Em)

B<sup>b</sup>m

Fm



and we pray that all u - ni - ty may one day be re - stored:  
 and to - geth - er we'll spread the news that God is in our land:  
 and we'll guard hu - man dig - ni - ty and save hu - man pride:  
 and all praise to the Spir - it, who makes us one:

Refrain

(C)

(Em)

D<sup>b</sup>

Fm



And they'll know we are Chris-tians by our love, by our

(Am)

(Em)

(Am)

(Bm)

(Em) (Am/E) (Em)

B<sup>b</sup>m

Fm

B<sup>b</sup>m

Cm

Fm

B<sup>b</sup>m/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

## KA HAKU ALOHA E

'Aipalena

Break Thou the Bread of Life

Mary A. Lathbury, 1841-1913

Tr. "Hualalai" (Ella Hudson Paris), 1852-1938

BREAD OF LIFE 6.4.6.4.D.  
William F. Sherwin, 1826-1888

1. Ka Ha - ku alo - ha e, E wa - hi mai,  
2. E ho'o - po - mai - ka'i ia'u, Ka 'ole - lo au

I ka be - re - na e o - la ai no'u nei,  
Me 'oe ma Ga - li - lai - a i na po - po;

Me kau i wa - hi ai I na po - po; \_\_\_\_\_  
A - lai - la e pau a'e Na lu - hi nei; \_\_\_\_\_

'I - 'i - ni au la nou, e ka Lo - gou!  
A ma - lu - hi - a wau i - lo - ko ou! A - mene.

# Jesus Is Here Right Now

348

Leon C. Roberts, 1986; alt.

*not fast*

Je - sus is here right now. Je - sus is

*Somewhat detached throughout*

here. With this bread and wine true peace you'll

find; Christ Je - sus is here right now. (right now).

*to beginning Last time, end*

Composer Leon C. Roberts is perhaps best known for his "Mass of St. Augustine" and other liturgical compositions that appear in *Lead Me, Guide Me: The African-American Catholic Hymnal*. His work is greatly influenced by priest and composer Clarence Joseph Rivers.

Tune: JESUS IS HERE 6.4.5.4.6.  
Leon C. Roberts, 1986

Sweet, Sweet Spirit

2 Cor. 3:17-5:5

Doris Akers, 1962; alt.

*Slowly*

1 There's a sweet, sweet Spir - it in this place, and I  
 2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are  
 know that Spir - it's full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I  
 one to prof - it when you say, "I am

*to Refrain*

know they feel the pres - ence of the Lord.  
 going to stay with Je - sus all the way."

*This is one of the most popular gospel songs from the corpus of African-American songwriters who emerged during the golden age of gospel (1930-1969). Although this era was dominated by the Baptists, Doris Akers had Methodist roots.*

Tune: SWEET, SWEET SPIRIT  
 9.11.9.11. with refrain  
 Doris Akers, 1962



HYMNS OF THE SPIRIT

*Refrain*



Sweet Ho - ly Spir - it, sweet heav-en-ly Dove, stay right here  
with us, fill-ing us with your love; And for these bless-ings we  
lift our hearts in praise. With-out a doubt we'll know that we have  
been re - vived when we shall leave this place.

From The New Century Hymnal ©1995 The Pilgrim Press  
&  
Nā Hīmeni O Ka 'Ekalesia ©1999 Hawai'i Conference—UCC  
Permission is granted for this one-time use.

## KEI KA HOA O IESU LA

Iesu

What a Friend We Have in Jesus

Joseph Scriven, 1819-1886  
Tr. Laiana (Lorenzo Lyons), 1807-1886

ERIE 8.7.8.7.D.  
Charles C. Converse, 1832-1918

1. Kei ka Ho - a, o Ie - su la, Na - na i ka'i i na lu'u - lu'u,  
2. I - na he mau pi - li - ki - a, Mau ho - a'o a mau o - nou.  
3. Pa - lu - pa - lu a - nei 'o - e, A - ne ma - 'ule a hi - na no?

A ho'o - lo - he i ka pu - le, Lo - he a ko - ku - a pu.  
Mai pau - a - ho, a ha'i a - ku I ka Ho - a ia Ie - su,  
E ho - 'o - ho a no - no - i, Mai mu - mu - le, no - i mau.

Ho'o - ma - na'o ka - kou Ia ia la, E ha'i a'e i na lu'u - lu'u,  
Hoa a - lo - ha, ku - pa'a o - ia, Na - na i ka po'e u - we,  
Ku ko - ko - ke mai la Ie - su, Ma - kau - kau e ko - kua mai.

I - na 'e - ha, na kau - ma - ha, Lo - he Ia a ho'o - pau no.  
Lo - he no ke pu - le a - ku. Lo - he no a ho'o - na mai.  
Hi - li - na'i ma - lu - na O - na, Pi - li ia - ia a mau loa a'e. A - mene.